

Week 2: Joel

Week 2: Joel 1-3

Objective:

- The Locust Plague
- Mourning for the Land
- The Day of the Lord
- God's Spirit Poured Out
- God Blesses His People

Resources:

- [Fr Tadros Y Malaty Commentary](#)
- [Catena Bible Commentary](#)
- [Fr Dawoud Lamie Bible study \(Arabic\)](#)
- [Minor Prophets SUSOPTS](#)

Activity for every week: Can you recite the 12 minor prophets?

Reading:

- Joel 1:1-20
- Joel 2:1-32
- Joel 3:18-21

Key verse(s):

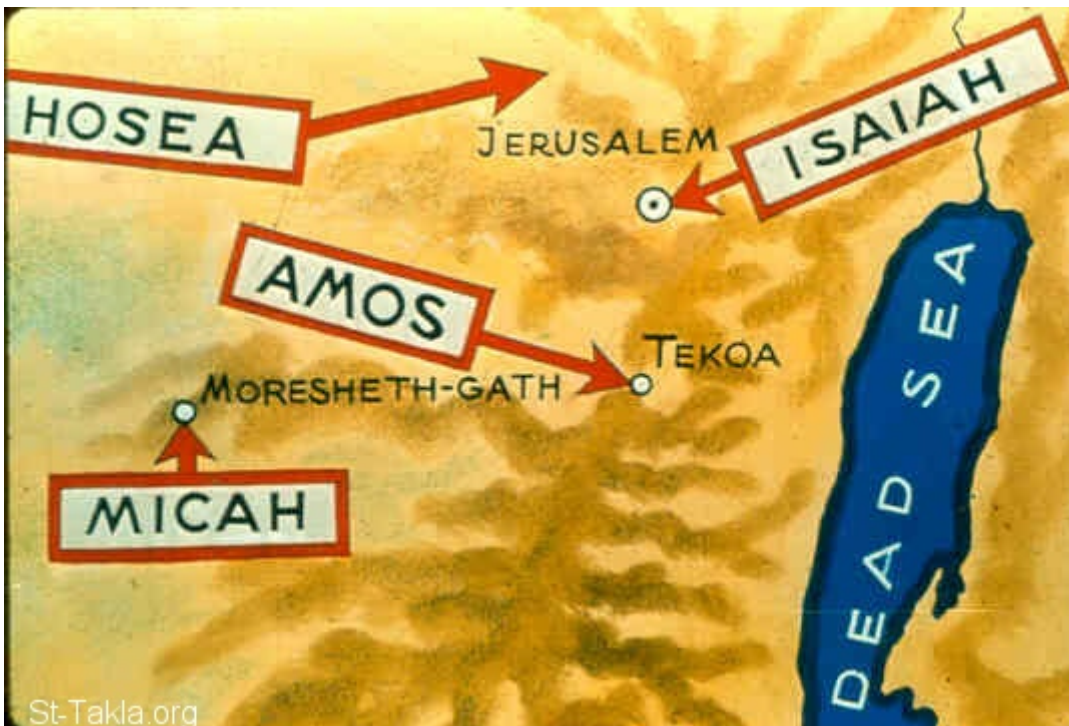
"And it shall come to pass afterward, That I will pour out My Spirit on all flesh" Joel 2:28

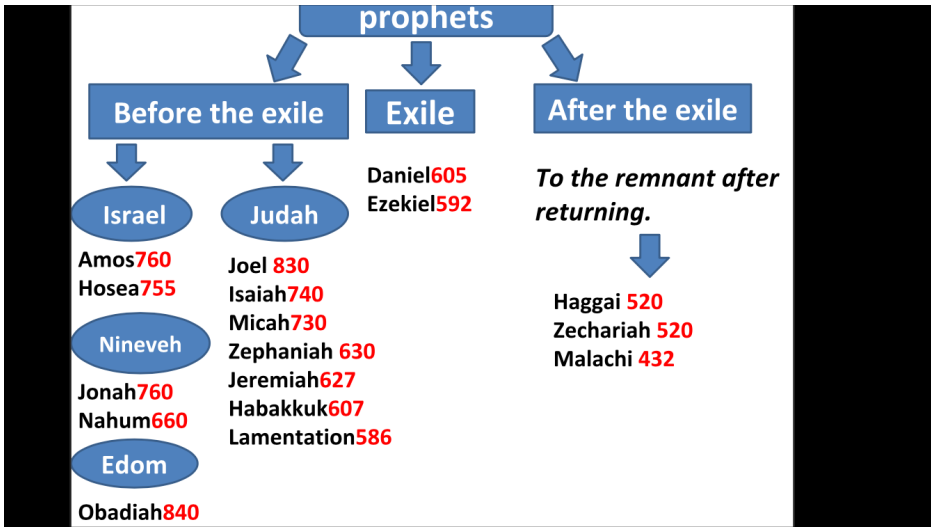
NOTE TO SERVANT:

- Please plan to ask and review these questions every week:
 - Who are the minor prophets? Can you recite them?
 - The theme for last week's minor prophet
 - Highlight Messianic prophecy

Minor Prophets introduction:

- The Major and Minor Prophet division of the Holy Bible does not denote the importance or rank of the writing prophets, but the length of the Holy Books which bear their prophecies.
 - Ex: Jonah 4 chapters - Isaiah 66 chapters
- There are 12 minor prophets and 4 major prophets (5 books including Lamentations)
- In the Tanakh (Hebrew Bible), all these books were listed under "prophets". In the Septuagint and Vulgate translations, this classification of major and minor was mentioned.
- The prophet in the OT was someone who passed God's message to the people. A prophet in the NT is also someone who passes God's message or news (God's love and salvation for all mankind).
- In the OT, there were many prophets (Moses, David, Elijah, Elisha, etc.), but when we refer to the "Prophets", we refer to the ones who recorded their prophecy.
- All prophecies had one goal: Repentance!
- Recorded prophecies were split into three groups: Before, during, and after the exile.
 - Before: Repent so God doesn't bring the exile
 - During: Repent so God can end the exile and take us back to our land
 - After: Repent because the Messiah is coming
- The books of the prophets are rich with Messianic prophecies. Our Lord fulfilled all.
- The meaning of the names of the prophets is usually the message of their writings.
- The prophetic books always start with a strong tough message and then end with a joyful promising message.
- All books have different themes. All books have the same message (repentance).





Introducing THE MAJOR & minor PROPHETS

The Major and Minor Prophets is a collection of books within the Christian Old Testament compiled from the writings of notable ancient Hebrew authors known as prophets. This section of the Christian Bible follows the section of the Jewish Bible known as the Latter Prophets which features a nearly identical list of books with the exception of Daniel and Lamentations (these two books are found in a different section of the Jewish Bible). The Latter Prophets, together with the Former Prophets (Joshua, Judges, Samuel & Kings), form the division of the Jewish Bible called the Nevi'im (Prophets). Prophets are distinct from other Biblical authors in that their writings center around oracles, laments, visions, proclamations, and warnings that have less emphasis on narrative or chronology and more emphasis on God's direct message to his people. Promises of hope, judgment of sin, future restoration, God's sovereignty, and the end of days are all common themes found in prophetic literature. In their day a prophet was a highly respected religious figure who acted as the mouthpiece of God to the tribes of Israel and neighboring countries. A prophet was a frequent visitor to both the courts of kings and to the streets of villagers.



Isaiah is noteworthy for being the most quoted of the prophets in the New Testament. Many passages are Messianic in nature, even predicting events in the life of Christ such as the virgin birth (Isaiah 7:14). His writings cover a long period of time and a wide variety of topics.

Jeremiah was heavily persecuted for his prophecies during the Babylonian Siege. He often used metaphors such as the potter and clay (Jeremiah 18:1-7) to illustrate God's message to the people. Known as the weeping prophet, he is also believed to be the author of Lamentations.

Ezekiel prophesied during Israel's captivity in Babylon. He often received elaborate visions from God such as the Vision of Dry Bones where skeletons come to life to form a great army. Almost every aspect of his life served a symbolic purpose, from how he cooked his food to the way he slept at night.

Daniel was taken captive to Babylon at a young age. His gift to translate dreams gave him favor with kings. He often received prophetic visions of his own about the distant future. On one occasion he was thrown into a den of lions for serving God exclusively, but the Lord rescued him.



Hosea was chosen by God to be an example to the people of Israel. His wife was unfaithful, but just like God he never stopped loving her and always looked for her whenever she left him.

Joel prophesied during a time when the land of Israel had suffered from a great plague of locusts. Joel proclaims this as a sign from God and a precursor to the Day of the Lord.

Amos was a sheep breeder and a vinder of fig trees by trade, but God used him to bring a powerful word of correction to Israel and the surrounding nations.

Obadiah is the shortest book in the Old Testament with only 21 verses. The book is a proclamation of judgment against Edom for siding the Babylonians in their siege against Jerusalem.



Nahum predicts the destruction of Nineveh, the great capital of the Assyrian empire. Evidently the reforms introduced by Josiah did not last long.

Habakkuk identifies himself as a prophet from Judah. His book with a hymn of redemption and grace to be played on stringed instruments by the temple worship leaders.

Zephaniah contains a series of stern judgments directed toward Israel, Judah, and her neighbors for permitting idolatry and other sins in the land.

Haggai made his chief concern restoring the temple of the Lord. Despite the Hebrews' return from captivity, the temple had not yet been fully rebuilt.

Major or Minor? The designation of Major or Minor prophet is not determined by the greatness of a prophet's ministry, but simply by the amount of surviving writings. Comparison by number of words in the 1971 King James Bible

Major Prophets: Isaiah, Jeremiah, Ezekiel, Daniel
Minor Prophets: Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi

Where did they prophesy?

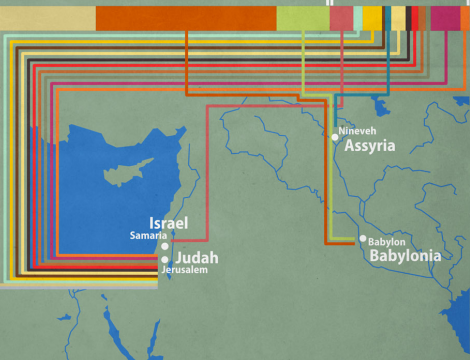
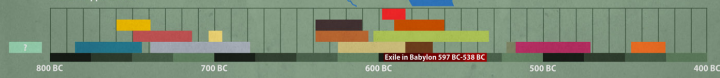
Following the reign of Solomon the nation of Israel divided into two kingdoms. The Northern Kingdom retained the name Israel and made Samaria the capital. The Southern Kingdom came to be known as Judah and possessed the city of Jerusalem as its capital. Because the temple remained in Jerusalem the majority of the prophets centered their ministry in Judah.

When did they prophesy?

The books of the prophets cover a time span from about 800 BC to about 400 BC. In 586 BC the Babylonians completed the conquest of Israel and Judah that started in 597 BC and led the captive Israelites away to Babylon. After almost 60 years in captivity the Jews were released by the Persian King, Cyrus, to return to their homeland and rebuild Jerusalem. Many of the prophets provide very specific dates for their years of active ministry by mentioning contemporary rulers. Others are more difficult to pinpoint, but clues can often be found in their subject matter.

Timeline

All dates approximate



<i>Minor Prophets (in biblical order)</i>	<i>Main Themes of their Writings</i>
Hosea	Salvation
Joel	The Day of the Lord
Amos	God's Judgment, The Day of the Lord , Israel's redemption
Obadiah	The destruction of Edom, The Day of the Lord
Jonah	Serving the Lord, His mercy
Micah	Injustice, oppression
Nahum	Judgement on Nineveh, comfort to Israel
Habakkuk	God embracing Judah, the destruction of Chaldea
Zephaniah	God's anger, The Day of the Lord , Israel repents and is spared
Haggai	Restoration of the Temple
Zechariah	The building of the Temple, the coming of God's Kingdom
Malachi	The messenger to come, The Day of the Lord

The Minor Prophets

1. [Obadiah](#) - "Servant of Jehovah" (845 BC)
2. [Joel](#) - "Jehovah is God" (830 BC)
3. [Jonah](#) - "Dove" (780 BC)
4. [Amos](#) - "Burden-bearer" (755 BC)
5. [Hosea](#) - "Salvation" (750-725 BC)
6. [Micah](#) - "Who is like the Lord?" (740-700 BC)
7. [Zephaniah](#) - "Jehovah Hides" (625 BC)
8. [Nahum](#) - "Consolation" (630-612 BC)
9. [Habakkuk](#) - "Embrace" (612-606 BC)
10. [Haggai](#) - "Festive or Festival" (520 BC)
11. [Zachariah](#) - "Whom Jehovah Remembers" (520-518 BC)
12. [Malachi](#) - "My Messenger" (445-432 BC)

Minor Prophets		
Before Assyrian Captivity Directed to the North Kingdom	After Assyrian and before Babylonian captivities Directed to the South Kingdom	After Captivity
1. Hosea 2. Joel 3. Amos 4. Obadiah (Edom) 5. Jonah	6. Micah 7. Nahum (Nineveh) 8. Habakkuk 9. Zephaniah	10. Haggai 11. Zechariah 12. Malachi

Comments:

Theme of Joel: The Day of the Lord

Messianic Prophecy: The Holy Spirit on Pentecost (2:28)

- Joel is one of the minor prophets.
- The book of Joel was written for the Southern Kingdom of Israel
- Joel means "Jehovah is God"
- The book of Joel can be divided into two major sections: the day of the Lord in retrospect (ch. 1); and the day of the Lord in prospect (chs. 2,3).
- Chapter 1:
 - The waves of locusts are like levels of sin:
 - Chewing locust: small - can't move much. Small thoughts into the heart and mind
 - Swarming locust: started to move.
 - Crawling locust: developed small wings.
 - Consuming locust: Strong wings that can fly. Sins when they completely grow and take over the human
 - St. Jerome symbolizes these four waves to the four kingdoms that disciplined Judah (Southern kingdom): Babylon, Persia, Greece, and Rome.
 - V.6: Symbolizes the nations that will be very strong and take them to captivity
 - V.9-10: No worship is taking place due to the lack of everything = no joy or communion with God
- Chapter 2:
 - V.1-11: The day of the Lord will be fearful to those who didn't listen to his voice/warnings (locusts). Those who fear God, wait for this day joyfully.
 - V.12-17: God is calling for repentance.
 - V.13: God wants our hearts to follow Him and offer true repentance. Not just an outside fake repentant look.
 - V.15-17: God is calling everyone to repent
 - V.23: Rain/water is a symbol of the Holy Spirit. Former rain comes at the beginning right after sowing to help the seeds grow and bud. Latter rain comes later to help the small buds become big trees and produce fruits. The Holy Spirit (Former rain) comes on the day of baptism to purify us and keeps coming again (latter rain) during our life to sanctify us until the end of our life.
 - V.28: A prophecy on the day of Pentecost. When His Spirit was poured on His disciples. St. Peter quoted Joel in his sermon (Acts 2).
- Chapter 3:
 - V.18: There will be joy and happiness after we receive the Holy Spirit. The dry mountains are now dripping with wine (wine is a symbol of Joy in the Bible).
 - The Book ends with a message of hope and joy in seeing God's work in His Church.
 - Egypt and Edom: symbols of sin. Sin and violence will end, and God will reign forever (V.20)

Review/recap questions:

***Servant may add more questions*

1. Whom do the locusts represent?
2. What is meant by the day of the Lord?
3. Who quoted the prophet Joel in the NT?
4. Find a prophecy in this book and when it was fulfilled. Give verses.
5. How can the people escape this invasion?

Homework:

***Servant may add more questions*

1. Joel asked the priests to a) Consecrate a fast b) Call a sacred assembly c) cry out to the LORD d) all of those
 2. To whom should the beasts of the field cry out? a) each other b) the Lord c) the hunters d) Joelan
 3. What do verses 28-29 in chapter 2 prophesy about?
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